



## HEALTH CAREERS PROGRAM

### *Summer Opportunities*

Lowcountry Area Health Education Center (AHEC) is a non-profit organization that works with high school and college students to promote diversity in healthcare. We offer summer enrichment programs to expose students to the many opportunities available in healthcare. The application for the summer internship program is now available! To familiarize you with the details of this experience, please review the information below. To find out more details about our organization (specifically our **Health Careers Programs**) visit [www.lcahec.com](http://www.lcahec.com).

### *Internship Program*

The internship program is an experience offered to disadvantaged and underrepresented minority graduating high school seniors and college students interested in a health professions career. Once accepted, students are placed at a healthcare facility in the Lowcountry. Lowcountry counties include: Allendale, Bamberg, Barnwell, Beaufort, Berkeley, Calhoun, Charleston, Colleton, Dorchester, Hampton, Jasper, and Orangeburg. Interns will observe a healthcare provider over the course of four weeks and present a PowerPoint presentation about their experience. This program begins July 1<sup>st</sup> and ends July 31<sup>st</sup>. Students are required to attend mandatory meetings in Walterboro, SC throughout their experience. **Please be advised that some healthcare facilities may require that interns cover the cost of medical exams, background checks, etc. before beginning their experience.** At the completion of this program, students will receive a \$500 stipend if all requirements are fulfilled.

### **Program Coordinator Contact Information:**

Please direct all questions to Katura Williams ([williamsk@lcahec.com](mailto:williamsk@lcahec.com)) or Tracey Wilson ([wilsont@lcahec.com](mailto:wilsont@lcahec.com)). Inquiries may be submitted by email or phone (843-782-5052).

### **APPLICATION DEADLINE:**

**February 26, 2016 (Postmarked by)**

Submit application, transcript, essay, and two recommendation forms along with non-refundable application fee of \$25 (Cashier's Check or Money Order) to:

**Lowcountry AHEC  
c/o Katura Williams  
87 Academy Road  
Walterboro, SC 29488**

*Lowcountry Area Health Education Center*  
**2016 SUMMER INTERNSHIP PROGRAM APPLICATION**  
**July 1<sup>st</sup> – July 31<sup>st</sup>**

**Eligibility:**

Applicants are required to:

- A. Be in good academic standing.
- B. Demonstrate a sincere interest in a specified healthcare field.
- C. Understand that **ALL** internship sites will be located within counties included in the specified AHEC's region. (Lowcountry Region: Calhoun, Orangeburg, Bamberg, Charleston, Colleton, Jasper, Beaufort, Allendale, Berkeley, Hampton, Dorchester, Barnwell)
- D. Understand that the application process for the AHEC Summer Program is competitive. Submission of this application **does not** guarantee acceptance into the regional Internship Program.
- E. Understand that you may incur **additional fees** by a healthcare facility if accepted as an intern.
- F. Be a **graduating** high school senior or undergraduate student.
- G. Provide transportation to/from internship placement site and AHEC office in Walterboro, SC for mandatory meetings if accepted.

**Directions:**

- Applications must be **TYPED OR PRINTED IN BLUE OR BLACK INK.**
- A **non-refundable**, \$25 application fee must accompany the application.
- DEADLINE: ALL applications must be **postmarked** by **February 20, 2016.**
- Completed applications must include:
  - An **OFFICIAL** copy of all undergraduate transcripts. This document must be **supplied by the registrar of your academic institution.**
  - **TWO** completed recommendation forms (**one form** must be completed by a mentor/counselor/clergyman and the **second form** must be completed by an adult who is familiar with your academic work and character) Recommendations are **NOT** accepted from family members. **Each recommendation form must be enclosed in a sealed envelope by the recommender.**
- **ALL SECTIONS OF THE APPLICATION MUST BE COMPLETED. INCOMPLETE APPLICATIONS WILL NOT BE REVIEWED.**

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**A. GENERAL INFORMATION:**

1. Are you considering taking a summer school course?  YES  NO  Possibly
2. Are you planning to maintain (or apply for) employment this summer?  YES  NO  Possibly
3. Placement Details:
  - I will be able to provide daily transportation to/from placement site.  YES  NO
  - Indicate your preference of **County**: \_\_\_\_\_  
**City**: \_\_\_\_\_
  - Indicate your career interest: **Choice 1**: \_\_\_\_\_  
**Choice 2**: \_\_\_\_\_
4. Are you willing to serve as a role model for a high school student during the 2016-2017 academic term?  YES  NO
5. Does AHEC have permission to use your quotes or photographs for its website, brochures, or other publications?  YES  NO

**B. DEMOGRAPHIC INFORMATION:**

1. Name \_\_\_\_\_  
Last First Middle
2. Home Address \_\_\_\_\_  
Number Street Name
- \_\_\_\_\_ City State Zip County
3. Is your home address the same as your mailing address?  YES  NO  
***If no, please provide your correct mailing address below.***
- Mailing Address \_\_\_\_\_  
P.O. Box
- \_\_\_\_\_ City State Zip
4. Age \_\_\_\_\_ Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_. Place of Birth \_\_\_\_\_  
Mo./ Day / Yr. City/County State
5. Sex:  Male  Female
6. Home Telephone: (\_\_\_\_\_) \_\_\_\_\_ Cell phone: (\_\_\_\_\_) \_\_\_\_\_  
Area Code Area Code
- Dorm room telephone: (\_\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_  
Area Code
7. Ethnicity:  African American  Caucasian  American Indian  Asian  
 Hispanic  Pacific Islander  Native Hawaiian  Latino  
 Alaska Native  Other \_\_\_\_\_



**D. WORK EXPERIENCE:**

List any jobs (including summer employment) you have held in the past two years.

<u>Position</u>	<u>Employer</u>	<u>Dates of Employment</u>	<u>Hrs./week</u>
_____	_____	_____ to _____	_____
_____	_____	_____ to _____	_____

**E. FAMILY:**

1. Number of immediate family members currently living in your household (INCLUDING SELF).

\_\_\_\_\_ Brothers \_\_\_\_\_ Sisters \_\_\_\_\_ Parents/Guardians \_\_\_\_\_ TOTAL (INCLUDE SELF)

2. Will you be the first family member to graduate from a college or university in your household?

YES       NO

**F. ESSAY:**

Using a separate sheet of paper, **type** a brief essay (200-300 words) which addresses the writing prompt below:

Describe your plans for becoming a healthcare professional. Please include details on academic coursework, extracurricular activities, and enrichment opportunities (ex: internship, summer programs, etc.)

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